

Michael Cameron, Ph.D.
Professor of Historical Theology, University of Portland
5000 North Willamette Boulevard, Portland, Oregon, 97203
cameronm@up.edu
503.943.7369

Curriculum vitae
October 2017

Education

University of Chicago Divinity School, Chicago, Ill.	Ph.D., 1996
Dissertation: "Augustine's Construction of Figurative Exegesis against the Donatists in the <i>Enarrationes in Psalmos</i> " (Adviser: Bernard McGinn)	
Bethany Theological Seminary, Oak Brook, Ill.	M.Div., 1981
Central Bible College, Springfield, Mo.	B.A., 1977
Marquette University, Milwaukee, Wis.	1970-71

Teaching

University of Portland: Asst. Professor, 2002-08; Assoc. Professor: 2008-16; Professor 2016- .
University of Portland Studies Abroad Program, Salzburg, Austria: 2005, 2009 (director).
Villanova University, Villanova, Pa.: "In Dialogue with Augustine" Seminar: 1998, 2004, 2008.
Dominican University, River Forest, Ill.: Adjunct Instructor, 2001.
University of Chicago Graham School of General Studies, Chicago, Ill.: Instructor, 1999.
Catholic Theological Union, Chicago, Ill.: Adjunct Instructor, 1994.
Saint Xavier University, Chicago, Ill.: Adjunct Instructor, 1991.
Bethany Theological Seminary, Oak Brook, Ill.: Adjunct Instructor, 1987-1994.

Honors

Promotion to Professor of Historical Theology, University of Portland, 2016.
Hellenic Studies Minor Program Overseas Study Grant, University of Portland, 2015.
Thomas F. Martin Saint Augustine Fellowship (inaugural award), Villanova University, 2010.
Full Year Sabbatical, University of Portland, 2010-2011.
Tenure, Promotion to Associate Professor of Historical Theology, University of Portland, 2008.
Arthur Butine Faculty Development Grant, University of Portland, 2007, 2011.
Ph.D. Awarded "With Distinction," University of Chicago Divinity School, 1996.
Full Tuition Grant, University of Chicago Divinity School, 1986.

Highest Honors Comprehensive Exams, Bible/Theology, Bethany Theological Seminary, 1980.
Delta Epsilon Chi Honors Society, Central Bible College, 1977.

Publications

–Books

Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis. Oxford Studies in Historical Theology. New York: Oxford University Press, 2012.

Christ Meets Me Everywhere unfolds the way Augustine of Hippo (354-430), the ancient Christian bishop and church father, learned to read the Scriptures of Israel in the light of Christian faith. Trained as a teacher of rhetoric, he came to view the Bible as a single coherent “discourse” from God whose various parts interacted. This book explains how Augustine came to see that when Christ “took up” mortal humanity’s voice at his crucifixion by voicing a prayer from the Psalms, he revealed not only the template of redemption as an “astounding exchange” of life for death; Christ also revealed that the divine voice behind the Scripture’s human voices, especially the Psalms, was his own. Augustine trained Christian believers to transpose themselves into the texts based on their participation in Christ, and to find their lives mirrored back to them by reading Scripture through the eyes of Christ. He modeled this approach in his famous book, the *Confessions*. *Christ Meets Me Everywhere* explores the development of Augustine’s outlook on the Bible that sustained him over more than 35 years of preaching and writing. *Theological Studies* praised the book as “undoubtedly one of the truly great studies of Scripture in Augustine’s thought. It is persuasively constructed, astonishingly documented, and engagingly presented. This is an outstanding work of highest merit and value.”

Reviews of *Christ Meets Me Everywhere*:

Anglican Theological Review 96 (2014): 572-74

Augustinian Studies 45 (2014): 281-90 (French)

Church History 83 (2014): 455-57

Journal of Early Christian Studies 22 (2014): 303-05

Journal of Religion 95 (2015): 393-94

Journal of Theological Studies 64 (2013): 733-37

Religious Studies Review 39 (2013): 116-17

Review of Biblical Literature (2013): www.bookreviews.org

Reviews in Religion and Theology 20 (2013): 372-74

Themelios 39 @ legacy.thegospelcoalition.org/themelios (2013)

Theological Studies 74 (2013): 497-99

Essential Expositions of the Psalms by Saint Augustine. Hyde Park, N.Y.: New City Press, 2015

This anthology introduces nineteen expositions of the Psalms by St. Augustine selected from the more than 200 that have survived. My introduction (pp. 13-55) surveys the work's overall structure and themes, suggests an approach for making sense of their method and content, and provides an analytical synopsis of each selection.

–Articles and Book Chapters

“Augustine’s Early Reading of Genesis,” in *Augustine’s De Genesis ad litteram*, ed. Johannes Brachtendorf and Volker Henning Drecol. Paderbon: Schöningh Verlag (in preparation).

“Works of Love: Modeling *Amor* in Augustine’s *De catechizandis rudibus*.” *Journal of Religion and Society* (in press).

“Johannine Trends in Augustine’s Formation *ad Confessiones*.” *Augustinian Studies* 48 (2017) (in press).

“The Emergence of *Totus Christus* in Augustine’s *Enarrationes in Psalmos*.” In *The Harp of Prophecy: Early Christian Interpretation of the Psalms*, ed. Brian E. Daley, S.J., and Paul R. Kolbet. Notre Dame: University of Notre Dame Press, 2015: 205-226.

“Augustine and Scripture.” In *The Wiley-Blackwell Companion to Augustine*, ed. Mark Vessey. Oxford: Wiley-Blackwell Publishing, 2012: 200-214.

“‘She Arranges Everything Pleasantly’ (Wisdom 8:1): The Rhetorical Base of Augustine’s Hermeneutic,” *Augustinian Studies* 41 (2010): 55-67.

“‘To Imagine Otherness’: Insights for Post-Holocaust Christians from Claude Lanzmann’s *Shoah*.” In *Sacred Imagination*, ed. Charles B. Gordon, C.S.C., and Margaret Monahan Hogan. Portland: University of Portland Garaventa Center (2009): 193-215.

“Valerius of Hippo: A Profile,” *Augustinian Studies* 40 (2009): 5-26.

“Figures of Speech and Knowledge of God in Augustine’s Earliest Biblical Commentaries,” *Augustinian Studies* 37 (2007): 61-85.

“*Totus Christus* and the Psychagogy of Augustine’s Sermons,” *Augustinian Studies* 36 (2005): 59-70.

“Augustine’s Use of the Song of Songs against the Donatists.” In *Augustine: Biblical Exegete*, ed. Frederick Van Fleteren and Joseph C. Schnaubelt, O.S.A. *Collectanea Augustiniana*, vol. 5. New York: Peter Lang, 2001: 99-127.

“The Christological Substructure of Augustine’s Figurative Exegesis.” In *Augustine and the Bible*, ed. Pamela Bright. Notre Dame: University of Notre Dame Press, 1999: 74-103.

“Transfiguration: Christology and the Roots of Figurative Exegesis in St. Augustine,” *Studia Patristica XXXIII*, ed. E. A. Livingstone. Leuven: Peeters, 1997: 40-47.

–Reference Handbook Essays

“Augustine’s *Confessions*,” in *Literature and the Bible*, vol. 1, edited by Stephen Prickett. London: Bloomsbury Press (in preparation).

“Origen and Augustine,” in *The Oxford Handbook to Origen*, edited by Ronald Heine and Karen Jo Torjesen. Oxford: Oxford University Press (in press).

“Early Christian Interpretation of the Psalms,” in *The Oxford Handbook of Early Christian Biblical Interpretation*, edited by Paul M. Blowers and Peter Martens. Oxford: Oxford University Press (in press).

–Encyclopedia Articles

Augustinus-Lexikon, ed. C. P. Mayer. Basel: Schwabe (1986-):

“ <i>Patriarchae</i> ”	Vol. 4, Fascicle 3/4, 526-530 (2014)
“ <i>Regnum</i> ”	Vol. 5 (in press)
“ <i>Rex</i> ”	Vol. 5 (in press)
“ <i>Typus</i> ”	Vol. 6 (in preparation)
“ <i>Umbra</i> ”	Vol. 6 (in preparation)
“ <i>Valerius</i> ”	Vol. 6 (in preparation)

Encyclopedia of the Bible and Its Reception, ed. Choon Leong Seow, et. al. Berlin: Walter de Gruyter (2009-):

“Athanasian Creed”	Vol. 2 (2010): 1187-88
“Boëthius”	Vol. 4 (2011): 303-05
“Catacombs: Biblical interpretation”	Vol. 4 (2011): 1038-40
“Defensor of Ligugé”	Vol. 6 (2013): 463

“Europe and Russia” (Latin Patristic/Early Medieval)	Vol. 8 (2013): 211-13
“Genovefa of Paris”	Vol. 10 (2015): 25-26
“Hair” (Greek/Latin Patristic; Early Medieval)	Vol. 10 (2015): 1203-05
“Heart” (Latin Patristic through the Reformation)	Vol. 11 (2015): 530-34
“Illegitimate Offspring” (Latin Patristic/Early Medieval)	Vol. 12 (2016): 862
“Isidore of Seville”	Vol. 13 (2016): 392-94
“Jacob’s Ladder” (Greek, Latin Patristic/Early Medieval)	Vol. 13 (2016): 618-19
“ <i>Kerygma Petrou</i> ”	Vol. 15 (2017): in press
“Law” (Latin Patristic/ Early Medieval)	Vol. 15 (2017): in press
“Letter and Spirit” (Latin Patristic/Early Medieval)	Vol. 16 (2018): in preparation
“Love” (Latin Patristic/Early Medieval)	Vol. 16 (2018): in preparation
“Lucifer” (Latin Patristic/Early Medieval)	Vol. 16 (2018): in preparation

Augustine through the Ages: An Encyclopedia, ed. Allan Fitzgerald, O.S.A. Grand Rapids, Mich.: Eerdmans (1999):

“ <i>Enarrationes in psalmos</i> ”	pp. 290-296
“Rachel and Leah”	pp. 695-696
“Sign”	pp. 793-798

These articles appear in French and Spanish translations of *Augustine through the Ages*:

Saint Augustin. La Méditerranée et l'Europe. IVe-XXIe siècle, ed. A. Fitzgerald, O.S.A., M.-A. Vannier, and S. Lancel. Paris: Cerf, 2005.

Diccionario de San Agustín. San Agustín a través del tiempo, ed. A. Fitzgerald O.S.A., C. Ruiz-Garrido, and J. García. Burgos: Monte Carmelo, 2001.

Scholarly Editing: Editorial Boards

Augustinus-Lexikon (2014-).

The *Augustinus-Lexikon* is the global gold standard for research into the life and thought of Augustine of Hippo. Produced since 1986 under the auspices of the Zentrum für Augustinus-Forschung in Würzburg, Germany, the *Lexikon* publishes authoritative articles in German, French, and English. Expected completion: 2020.

Augustinian Studies (2013-).

Since 1971 *Augustinian Studies* has been the leading peer-reviewed journal in the English-speaking world dedicated to the life and thought of Augustine of Hippo. Based at Villanova University, Pennsylvania.

Encyclopedia of the Bible and Its Reception (2006-).

EBR is a groundbreaking reference work produced by Walter De Gruyter Publishing House of Berlin, Germany. It combines the features of a conventional Bible encyclopedia with perspectives from the burgeoning field of reception studies. The article “Abraham,” for instance, treats ancient Near Eastern culture and the composition of the texts about him, but goes on to document his function in texts in the history of Judaism, Christianity, Islam, as well as art and literature down to the present day. To date, 15 of 30 projected volumes of *EBR* have appeared. Expected completion: 2024.

–Essay Collection

The Mystery of the Human Heart: Essays in Memory of William Harmless, S.J., co-edited with John J. O’Keefe; *Journal of Religion and Society* (online); anticipated early 2018.

Book Reviews

–Review Essays

Cyril of Alexandria’s Trinitarian Theology of Scripture, by Matthew R. Crawford, in *Marginalia: Online L.A. Review of Books*, November 2015.

[<http://marginalia.lareviewofbooks.org/new-light-from-an-old-source-cyrl-and-scripture-by-michael-cameron/>]

Praise Seeking Understanding: Reading the Psalms with Augustine, by Jason Byassee; in *Augustinian Studies* 44 (2013): 321-327.

Overcoming Our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine, by Aaron Stalnaker; in *Augustinian Studies* 40 (2009): 169-176.

Psalmus Vox Totius Christi: Studien zu Augustins Enarrationes in Psalmos, by Michael Fiedrowicz; in *Augustinian Studies* 34 (2003): 266-277.

–Standard Reviews

The Unity of Christ: Continuity and Conflict in Patristic Tradition, by Christopher A. Beeley; in *Journal of Early Christian Studies* 22 (2014): 587-588.

Augustine's Manichaean Dilemma: Making a "Catholic" Self, 388-401 CE, by Jason BeDuhn; in *Theological Studies* 75 (2014): 414-415.

Augustine's Text of John: Patristic Citations and Latin Gospel Manuscripts, by H. A. G. Houghton; in *Zeitschrift für Antikes Christentum* 15 (2011): 562-564.

Trilogy on Faith and Happiness, The Augustine Series 6; in *Journal of Early Christian Studies* 19 (2011): 607-608.

Augustine of Hippo: A Life, by Henry Chadwick; in *Journal of Early Christian Studies* 18 (2010): 472-473.

Thomas Aquinas as Reader of the Psalms, by Thomas Ryan; in *Journal of Religion* 83 (2003): 138-139.

Medieval Exegesis, Vol. 1, by Henri de Lubac, trans. Mark Sebanc; in *Anglican Theological Review* 82 (2000): 205-206.

Spiritual Exegesis and the Church in the Theology of Henri de Lubac, by Susan K. Wood; in *Anglican Theological Review* 82 (2000): 207-208.

Decrees of the Ecumenical Councils, ed. Norman P. Tanner; in *Journal of Religion* 71 (1991): 642.

Scholarship of Teaching and Learning

“How Augustine Reads the Bible.” An Interview for The Aqueduct Project about my *Christ Meets Me Everywhere: Augustine Early Figurative Exegesis*, conducted by Dr. Jonathan J. Armstrong. [<https://aqueductproject.org/category/book-reviews>] (forthcoming)

“Thoughts on (Re)Opening Augustine’s *Confessions*,” for Blog, “Augustine & the 21st Century.” [<http://www.readingaugustine.com>] (2017)

“The Rhetorical Function of Scripture in Augustine’s *Confessions*.” Gonzaga University, Spokane, Wash.: February 2017. [<https://www.youtube.com/watch?v=ucA0b-Pijnk>] (2017)

“Learning to Unfold and Understand Sacred Scripture.” An Interview to discuss my book, *Unfolding Sacred Scripture: How Catholics Read the Bible* for The Catholic World Report (March 2017): <http://www.catholicworldreport.com/2017/03/17/learning-to-unfold-and-understand-sacred-scripture/>

Notes in Smart Phone App for *Confessions of St. Augustine*, Villanova University (2015):
“Augustine and Ancient Christianity’s Relationship to the Psalter”
“Augustine’s Relationship to Scripture up to Writing *Confessions*”
“Reading Scripture”

“An Encomium for Allan Fitzgerald, O.S.A.,” in *Augustinian Studies* 42 (2012): 3-4.

“Looking for *Eureka*: How I Learned to Stop Worrying and Learned to Love Augustine’s *Confessions*,” Thomas F. Martin, O.S.A., Augustine Fellow Public Lecture, Villanova University, Villanova, Pa.: [<https://www.youtube.com/watch?v=HKm4Nsh7oq4>] (2010)

“The Grace of Tom Martin: In Memoriam, Thomas F. Martin, O.S.A., 1943-2009,” in *Augustinian Studies* 40 (2009): 1-4.

“Bethany’s Gift of Wisdom: Notes of Gratitude” in *Brethren Life and Thought* 49 (2004): 28-34.

Conference Presentations

“Augustine’s Early Readings of Genesis,” for *International Conference on Augustine’s “De Genesi ad litteram,”* Tübinger Augustinus Zentrum, Evangelisches Stift, Universität Tübingen: October 2017.

“The Function of Christology in Augustine’s *Confessions*,” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2017.

“Johannine Trends in Augustine’s Formation *ad Confessiones*.” *Reconsiderations V: A Symposium on Augustine of Hippo and the Development of His Thought*, Villanova University, Villanova, Pa.: September 2016.

- “Works of Love in Augustine’s *De catechizandis rudibus*.” *The Mystery of the Human Heart: A Conference in Memory of William Harmless, S.J.* Creighton University, Omaha, Neb.: April 2016.
- “The Role of the Septuagint in Augustine’s Practice of Exegesis.” *XVII International Conference on Patristic Studies*, Oxford University: August 2015.
- “You Become What You Hear: Psalm 140 and Augustine’s Audible Sacrament.” *Northwest Early Christian Studies Seminar*, University of Portland, Portland, Ore.: April 2015.
- “What’s Going on in Augustine’s Sermons on the Psalms?” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2014.
- Response to Book Panel on M. Cameron, *Christ Meets Me Everywhere: Augustine’s Early Figurative Exegesis* (Oxford, 2012). *Annual Meeting of American Academy of Religion and Society of Biblical Literature*. Combined Session of AAR Augustine and Augustinianisms Group and SBL History of Interpretation Section. Baltimore, Md.: November 2013.
- “The Holy Spirit and Scripture’s Diversity in Augustine the Ex-Manichee.” *XVI International Conference on Patristic Studies*, Oxford University: August 2011.
- “Christ and Impersonation (*Prosopopoeia*) in Augustine’s Early Interpretations of the Psalms.” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2010.
- “Insights for Post-Holocaust Christians from Claude Lanzmann’s *Shoah*.” *History (1933-1948): What We Choose to Remember: A Conference of the Garaventa Center for Catholic Intellectual Life and American Culture*. University of Portland, Ore.: April 2010.
- “‘She Arranges Everything Pleasantly’ (Wisdom 8:1): The Rhetorical Base of Augustine’s Hermeneutic.” At *Reconsiderations III: A Symposium on Augustine of Hippo and the Development of His Thought*, Villanova University, Villanova, Pa.: September 2009.
- “Bishop Valerius and Augustine’s Biblical Turn.” At *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2008.
- “‘A Little Time Until Easter’: Looking Again at Augustine’s Letter 21.” *XV International Conference on Patristic Studies*, Oxford University: August 2007.

“Figures of Speech and Knowledge of God in Augustine’s Earliest Biblical Commentaries.” *Reconsiderations II: A Symposium on Augustine of Hippo and the Development of His Thought*, Villanova University, Villanova, Pa.: September 2006.

“The Christology of Augustine’s Earliest Psalms Expositions.” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2006.

“*Totus Christus* and the Psychagogy of Augustine’s Sermons.” *Reconsiderations I: A Conference on Contemporary Augustinian Studies*, Villanova University, Villanova, Pa.: December 2003.

“The Death of Christ in Augustine’s *Contra Adimantum*.” *XIV International Conference on Patristic Studies*. Oxford University, August 2003.

“Augustine Reading Paul Reading Moses.” *American Academy of Religion Annual Meeting: Augustine and Augustinianisms Consultation*. Toronto, Ontario: November 2002.

“Augustine’s Turn to History in the Mid-390’s.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 2001.

“Donatists as Perpetrators of the Crucifixion in Augustine’s *Enarrationes in psalmos*.” *Society of Biblical Literature Annual Meeting*, History of Interpretation Section, Boston, Mass.: November 1999.

“Figurative Exegesis in the Polemics of Augustine’s *Enarrationes in psalmos*.” Master Theme on “Exegesis of the Psalms,” *XIII International Conference on Patristic Studies*. Oxford University: August 1999.

“The Importance of the *Contra Faustum* in Augustine’s Exegesis.” *XXVIII Incontro di Studiosi dell’ Antichità Cristiana, Augustinianum, Istituto Patristico*. Rome: May 1999.

“Augustine’s Early Construction of Figurative Exegesis.” *Midwest Patristics Seminar*. University of Chicago Divinity School, Chicago, Ill.: November 1998.

“*Totus Christus* as Hermeneutical Construct in the *Enarrationes in psalmos*.” *The Harp of Prophecy: The Psalms in Early Christian Exegesis*. Conference at the University of Notre Dame, Notre Dame, Ind.: October 1998.

“*De Doctrina Christiana* in the Context of Augustine’s Exegetical Practice.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 1998.

“Transfiguration: Christology and the Roots of Figurative Exegesis in St. Augustine.” *XII International Conference on Patristic Studies*. Oxford University: August 1995.

“Augustine’s Development of the Temporal Dimension of Figurative Exegesis in the Mid-390’s.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: June 1993.

“Figurative Exegesis as Argument: Augustine’s Use of the Song of Songs against the Donatists.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 1992.

Public Lectures

“What was the Reformation and Why Should I Care?” Theology Thursday Series, Department of Theology, University of Portland: October 2017.

“The Rhetorical Function of Scripture in Augustine’s *Confessions*.” for *Reading the Bible with the Early Church: Syriac, Greek, and Latin. A Series of Public Lectures in Honor of Fr. Patrick Hartin*, Gonzaga University, Spokane, Wash.: February 2017.

“Unfolding Sacred Scripture: How Catholics Read the Bible: On the Fiftieth Anniversary of Vatican II’s *Constitution on Divine Revelation*.” Sponsored by the Garaventa Center for Catholic Intellectual Life, University of Portland: November 2015.

“How We Got to *Nostra Aetate*: On the Fiftieth Anniversary of Vatican II’s Statement on the Jews in *The Declaration on Non-Christian Religions*.” Congregation Beth Israel, Portland, Oregon: October 2015.

“How to Read Augustine’s *Confessions*.” Theology Thursday Series, Department of Theology, University of Portland: November 2013.

“What Augustine Can Teach Every College Student—Even Non-Religious Ones.” Theology Thursday Series, Department of Theology, University of Portland: October 2011.

“Looking for *Eureka*: How I Learned to Stop Worrying and Learned to Love Augustine’s *Confessions*,” Thomas F. Martin, O.S.A., Augustine Fellow Public Lecture, Villanova University, Villanova, Pa. (2010)

“How Early Christians Read the Psalms.” Villanova Center for Liberal Education Lecture Series, Villanova University, Villanova, Pa.: October 2008.

“Augustine as Preacher of the Psalms.” Augustinian Lecture Series, Washington Theological Union, Washington, D.C.: March 2003.

Professional Memberships

North American Patristics Society
Society of Biblical Literature
American Academy of Religion
Northwest Early Christian Studies Seminar (organizer and co-ordinator)

Pastoral Writing

–Book

Unfolding Sacred Scripture: How Catholics Read the Bible. The Bible and the Liturgy Series. Chicago: Liturgy Training Publications, 2015.

This small book invites readers to explore the distinctive Catholic practice of reading Scripture. Its first part introduces insights from ancient and modern Christian tradition, setting in context how Catholics characteristically emphasize reading from within a historic communal tradition and a sacramental approach to the text. The second part offers a guided tour through major parts and essential themes of Scripture.

Reviewed in *America: The Jesuit Review*, vol. 214, no. 8 (23 March 2016): “Of Creation and Covenants Exploring Scripture Today” <https://www.americamagazine.org/issue/creation-and-covenants>

–Book Chapter

“Overview: *Catechism of the Catholic Church* #74-141 [on Scripture and Revelation],” in *The Bible Documents: A Parish Resource*, ed. David A. Lysik. Chicago: Liturgy Training Publications, 2001: 198-204.

–Book Reviews

Augustine and the Catechumenate, revised edition, by William Harmless, S.J., in *Pastoral Liturgy* 47 (2016): 22.

Christ in the Gospels of the Liturgical Year, by Raymond E. Brown, S.S., in *Pastoral Liturgy* 40 (2009): 18.

The Art of Catechesis, by Maureen Gallagher, in *Anglican Theological Review* 82 (2000): 234-35.

– Biblical and Lectionary Studies

“Introduction to Matthew’s Gospel.” *2005 At Home with the Word* (Chicago: Liturgy Training Publications, 2004) (reprinted in editions of 2008, 2011, 2014, 2017).

“Introduction to Mark’s Gospel.” *2003 At Home with the Word* (Chicago: Liturgy Training Publications, 2003) (reprinted in editions of 2006, 2009, 2012, 2015).

“Introduction to Luke’s Gospel.” *2004 At Home with the Word*. Chicago: Liturgy Training Publications, 2003 (reprinted in editions of 2007, 2010, 2013, 2016).

“Introduction to John’s Gospel.” *2005 At Home with the Word*. Chicago: Liturgy Training Publications, 2004 (reprinted in edition of 2011).

“Introduction to Saint Paul and His Letters.” *2009 At Home with the Word*. Chicago: Liturgy Training Publications, 2008.

Interpretive Studies for Year A: Advent-Christmas and Lent-Easter. *2005 At Home with the Word*. Chicago: Liturgy Training Publications, 2004.

“Studying and Praying Scripture.” *2004 At Home with the Word*. Chicago: Liturgy Training Publications, 2003 (reprinted yearly in editions of 2004 through 2015).

Interpretive Studies for Year B: Advent-Christmas and Lent-Easter. *2003 At Home with the Word*. Chicago: Liturgy Training Publications, 2002.

Interpretive Studies for Year C: Advent-Christmas and Lent-Easter. *2004 At Home with the Word*. Chicago: Liturgy Training Publications, 2003.

Introduction to the Bible: A Workbook for the Chicago Catholic Scripture School, a four-year program in basic biblical formation for adults (Archdiocese of Chicago, Office for Catechesis Adult Formation, 2003).

–Religious Education Materials

“What Good Are Relics?” In *Finding God*, Loyola Religious Education Series, Grade 8. Chicago: Loyola Press, 2012.

General editor and contributing author, *Infant Baptism: A Sourcebook for Parishes*. Chicago: Loyola Press, 2003.

“Luke’s Gospel.” On-line article for Catechists, in “We Believe” Catechist Development Web Series. New York: William H. Sadlier, 2003.

– Magazine Articles

“What is Heresy?” *U. S. Catholic* 75, no. 2 (2010): 46.

“How Did We Get a Creed?” *U. S. Catholic* 73, no. 9 (2008): 41.

“Who Was St. Augustine and Why Should I Care?” *U. S. Catholic* 71, no. 8 (2006): 41.

“Why Don’t We Have Any Church Mothers?” *U. S. Catholic* 71, no. 1 (2006): 41.

“Who Are the Church Fathers?” *U. S. Catholic* 70, no. 11 (2005): 46.

“Catechesis in the Catechumenate: Where Are We Going?” *Catechumenate* vol. 20, no. 4 (1998): 12-25.

“Group Scripture Study in the Parish.” *The Bible Today* 31 (1993): 238-42.

“You Again: The Tale of a Returning Catholic.” *New Theology Review* 3 (1990): 85–89.